



## **Approval Authority Meeting**

Thursday, April 13, 2017

10:00 a.m.

### **Location**

Alameda County Sheriff's Office OES

4985 Broder Blvd., Dublin, CA 94568

### **OES Assembly Room**

### **Agenda**

#### **1. CALL TO ORDER ROLL CALL**

UASI Chair	Anne Kronenberg, City and County of San Francisco
UASI Vice-Chair	Rich Lucia, County of Alameda
Member	Raemona Williams, City and County of San Francisco
Member	Cathey Eide, City of Oakland
Member	Raymond Riordan, City of San Jose
Member	Ken Kehmna, County of Santa Clara
Member	Mike Casten, County of Contra Costa
Member	Bob Doyle, County of Marin
Member	Gerry Malais, County of Monterey
Member	Trisha Sanchez, County of San Mateo
Member	Al Terrell, County of Sonoma

General Manager Craig Dziedzic

#### **2. APPROVAL OF THE MINUTES (Discussion, Possible Action)**

Discussion and possible action to approve the draft minutes from the February 9, 2017 regular meeting or take any other action related to the matter. *(Document for this item includes draft minutes from February 9, 2017.) 5 mins*

#### **3. GENERAL MANAGER'S REPORT (Discussion, Possible Action)**

General Manager Craig Dziedzic will present the General Manager's Report:

- (a) President Trump's FY 2018 Budget Blueprint (Discussion)
- (b) The Coalition of CA UASIs Meeting (Discussion)
- (c) Cal OES Site Visit (Discussion)
- (d) Retirement of the Chief Deputy Director of Cal OES (Discussion)
- (e) Management Team Tracking Tool (Discussion, Possible Action)

*(Documents for this item are a report and the Tracking Tool from Craig Dziedzic.) 5 mins*

4. **BAY AREA MEDICAL COUNTERMEASURES PLAN UPDATE** (Discussion, Possible Action)  
Alameda County Director of Communicable Disease Control and Prevention Dr. Erica Pan will present an update of FEMA Region IX Medical Countermeasures Planning. (*Document for this item is a report from Dr. Erica Pan.*) 5 mins
5. **CALIFORNIA STATE WARNING PLAN** (Discussion, Possible Action)  
Cal OES Senior Emergency Services Coordinator Arthur Botterell will provide an update of the State Warning Plan. (*Document for this item is a report from Arthur Botterell.*) 5 mins
6. **URBAN SHIELD 2017 PLANNING UPDATE** (Discussion, Possible Action)  
Captain Jack Tucker and Corinne Bartshire will provide an Urban Shield 2017 program update. (*Documents for this item are a report and a PowerPoint from Captain Jack Tucker and Corinne Bartshire.*) 10 mins
7. **C-POD PLANNING AND SECURITY PROJECT CLOSEOUT** (Discussion, Possible Action)  
Project Manager Corey Reynolds will present a Commodities – Point of Distribution (C-POD) project update. (*Documents for this item are a report and a PowerPoint from Corey Reynolds.*) 5 mins
8. **REGIONAL WEB EOC STANDARDIZATION PROJECT** (Discussion, Possible Action)  
Project Manager Corey Reynolds and Marin County Sheriff’s Office of Emergency Services Coordinator Woody Baker-Cohn will provide an update of the Web EOC program. (*Documents for this item are a report and a PowerPoint from Corey Reynolds and Woody Baker-Cohn.*) 5 mins
9. **WEBGRANTS UPDATE** (Discussion, Possible Action)  
Emergency Services Coordinator Ethan Baker will provide an update to the WebGrants Grants Management System. (*Documents for this item are a report and a PowerPoint from Ethan Baker.*) 5 min
10. **BAYRICS JPA QUARTERLY REPORT** (Discussion, Possible Action)  
BayRICS General Manager Barry Fraser will provide a quarterly report of the activities of the BayRICS JPA. (*Documents for this item are a report and a PowerPoint from Barry Fraser.*) 5 min
11. **NCRIC PROPOSED REALLOCATION** (Discussion, Possible Action)  
NCRIC Director Mike Sena will present the proposed reallocation for Training and Equipment to further enhance NCRIC programs and applications. (*Documents for this item are a report and an appendix from Mike Sena.*) 5 min
12. **FY2016 BAY AREA UASI SPENDING REPORT** (Discussion, Possible Action)  
Chief Financial Officer Tristan Levarado will provide the FY16 Bay Area UASI Spending Report. (*Document for this item is a report from Tristan Levarado.*) 5 min
13. **ANNOUNCEMENTS-GOOD OF THE ORDER**
14. **GENERAL PUBLIC COMMENT**  
Members of the Public may address the Approval Authority for up to three minutes on items within the jurisdiction of the Bay Area UASI Approval Authority.
15. **ADJOURNMENT**

**If any materials related to an item on this agenda have been distributed to the Approval Authority members after distribution of the agenda packet, those materials are available for public inspection at the Bay Area UASI Management Office located at 711 Van Ness Avenue, Suite 420, San Francisco, CA 94102 during normal office hours, 8:00 a.m. - 5:00 p.m.**

**Public Participation:**

It is the policy of the Approval Authority to encourage and permit public participation and comment on matters within the Approval Authority's jurisdiction, as follows.

- *Public Comment on Agenda Items.* The Approval Authority will take public comment on each item on the agenda. The Approval Authority will take public comment on an action item before the Approval Authority takes action on that item. Persons addressing the Approval Authority on an agenda item shall confine their remarks to the particular agenda item. For each agenda item, each member of the public may address the Approval Authority once, for up to three minutes. The Chair may limit the public comment on an agenda item to less than three minutes per speaker, based on the nature of the agenda item, the number of anticipated speakers for that item, and the number and anticipated duration of other agenda items.
- *General Public Comment.* The Approval Authority shall include general public comment as an agenda item at each meeting of the Approval Authority. During general public comment, each member of the public may address the Approval Authority on matters within the Approval Authority's jurisdiction. Issues discussed during general public comment must not appear elsewhere on the agenda for that meeting. Each member of the public may address the Approval Authority once during general public comment, for up to three minutes. The Chair may limit the total general public comment to 30 minutes and may limit the time allocated to each speaker depending on the number of speakers during general public comment and the number and anticipated duration of agenda items.
- *Speaker Identification.* Individuals making public comment may be requested, but not required, to identify themselves and whom they represent.
- *Designated Public Comment Area.* Members of the public wishing to address the Approval Authority must speak from the public comment area.
- *Comment, Not Debate.* During public comment, speakers shall address their remarks to the Approval Authority as a whole and not to individual Approval Authority representatives, the General Manager or Management Team members, or the audience. Approval Authority Representatives and other persons are not required to respond to questions from a speaker. Approval Authority Representatives shall not enter into debate or discussion with speakers during public comment, although Approval Authority Representatives may question speakers to obtain

clarification. Approval Authority Representatives may ask the General Manager to investigate an issue raised during public comment and later report to the Approval Authority. The lack of a response by the Approval Authority to public comment does not necessarily constitute agreement with or support of comments made during public comment.

- *Speaker Conduct.* The Approval Authority will not tolerate disruptive conduct by individuals making public comment. Speakers who use profanity or engage in yelling, screaming, or other disruptive behavior will be directed to cease that conduct and may be asked to leave the meeting room.

### Disability Access

**The Bay Area UASI Approval Authority will hold its meeting at the Alameda County Sheriff's Office OES located at 4985 Broder Blvd. in Dublin, CA 94568.**

**In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the UASI Administrative Assistant, at least 24 hours prior to the meeting, at (415) 353-5223.**